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HELP FROM W. C. T. U.

The Anti-Saloon League Meets February.

UNION HOLDS ITS REGULAR MEETING

An Apologetic Letter Received. Mrs. J. K. Barney's Work.

THE Women's Christian Temperance Union of Honolulu will take an active part in bringing about a successful conference of the Anti-Saloon League, which is to be held on Thursday, February 6. At the monthly meeting of the Woman's Christian Temperance Union, held yesterday afternoon in the parlor of the Central Union church, the invitation of the Anti-Saloon League, extended in person by Rev. W. D. Westervelt, was accepted, and the assurance given that the union would do all in its power to create enthusiasm and make the movement one of general interest.

Mr. Westervelt was present at the meeting and after the opening prayers and general business was transacted he asked that the Union lend its active support to the conference of the League. He said that plans were being laid to postpone the meeting until the first Thursday in February, and that it would be held in the hall of the Young Men's Christian Association. The meeting was intended for the good of the Territory and he trusted that with the aid of the members of the union the meeting would be productive of plans for a general attack on the saloon evil. There would be a meeting in the forenoon and one in the afternoon, the latter being intended for business men only, and this one would be held in the hall over Castle & Cooke's office on King street. Among the speakers would be Governor Dole, Warden Henry of Oahu Prison, W. A. Bowen, W. R. Castle and others.

At the morning meeting there would be reports from different nationalities of the city. For the Chinese a statement will be made of the kinds of intoxicating drinks to which many of them are addicted; for the Japanese, the liquors which cause drunkenness amongst that race, and the same would be told of the Portuguese. Mr. Westervelt said that thus far the Hawaiians had been somewhat dilatory in making known what they would do at the meeting, a thing to be regretted, as there was no other race in the Hawaiian Islands so readily affected by strong drink. Lorrin Andrews will present the legal phases of the work, and the dispensary question will also have a hearing.

Mrs. J. M. Whitney, President of the Temperance Union, expressed herself heartily in favor of the movement, and asked that the ladies interest themselves in securing as large an attendance as possible.

Mrs. Whitney spoke of a Mrs. J. K. Barney, Superintendent of Prison Work and Police Stations, for the Women's Christian Temperance Union, on the coast, who visited Honolulu about five years ago. Mrs. Whitney read a true story written by Mrs. Barney, entitled, "The Man Who Died for Me," which told of a miner dying of consumption, upon whose face were the awful marks of sin. The man lived in foul quarters and even men would only place food near him every twenty-four hours and leave him alone. Mrs. Barney tells a story full of pathos, of her visits to the man to relieve his last days, how he cursed her and God, and continued to do so until one day she took a little child along with her. The child's voice aroused the man and by the little one's aid she brought the dying man to a realization of a better life in knowing of Christ, and when he finally died it was in the midst of strong miners, who were glad to be at the man's side where they heard him thank God that his last hours had been happy. The reading of the story brought tears to the eyes of many in the parlor, and those who knew Mrs. Barney said she was a noble woman and capable of opening up the hearts of even the worst of men that the love of Christ might enter.

Miss Green told of visits to the local police station, where she was well received by the police officers and given every opportunity to meet the men who had been brought behind the bars. Many were ashamed to meet her, but she tried in every way to dispel their fears that she was there other than for the purpose of cheering them up.

Mrs. Whitney showed a large number of aluminum medals, which had just been received for Miss Green's Band of Hope. The latter organization is composed of young people who are being trained in temperance ideals.

The Flower Mission reported that it made weekly visits to the Queen's, Chinese, Japanese and Incubables' hospitals and Maternity Home, where bouquets were left for the patients. The Mission goes out on its rounds every Wednesday morning at 2:30, and the members would be glad to receive on that day from their friends flowers, fruits and delicacies for distribution. Mrs. Austin, secretary of the Mission, said that many other official duties made it imperative for her to vacate the position, and she named Miss Newcomb for the place. Miss Newcomb having expressed her willingness to assume the position. The matter was deferred until the next meeting as Miss Newcomb was not present yesterday.

The president read a letter from Susanna M. D. Frye, vice president of the National W. C. T. U., in response to a letter from Mrs. Whitney, wherein the

latter had expressed indignation that in the vice president's annual report she had mentioned that the only places not contributing to the Frances Willard Memorial Fund for organizing, were Alaska and Hawaii. Mrs. Whitney explained that Hawaii had certainly done its part in temperance work, and as for the Memorial Fund that matter had never been brought to the attention of the local body. Mrs. Frye stated there had been no intent to belittle the work of the Honolulu W. C. T. U., and was only mentioned with Alaska as not having given to the fund in an official way. Mrs. Whitney set forth in her letter that there were about 12,000 white people in a community of 150,000 people, and that the 12,000 were doing missionary work among the other 138,000. Mrs. Frye's letter was apologetic in nature.

The next monthly meeting of the W. C. T. U. will be a "Frances Willard" meeting, and a special donation made for the national organizing fund. Several members spoke of various phases of work which had fallen under notice. Mrs. Elder spoke briefly of the work of Murphy Club, and said her husband had now given up all his time to temperance work, and was subject to the call of the W. C. T. U.

Mrs. Hanna, who is visiting in Honolulu from the States, said she noticed a lack of white ribbons in Honolulu, saying that in the States members of the W. C. T. U. generally wore the badge of the union. Mrs. Whitney said the reproach was natural, and the ladies should in future wear their small white ribbons.

FUNERAL OF FRANK BROWN

Great Gatherings of Kamaainas in Honor of His Memory.

All that was mortal of Frank Brown was laid to rest yesterday afternoon in the family plot in Nuuanu Cemetery. The funeral of the well known kamaaina drew to his late home a concourse of friends which was in itself a tribute to the character of one whose end was mourned by the old-timer and new-comer alike. To number those who gathered to pay their respects to his memory would be the reprinting of the directory of the old families of the city.

The services were held at the King street home, and the main house, of lanais and all space within hearing of the voice of the minister, was filled. The remains were laid in the drawing room and about the casket there was grouped a wealth of floral offerings brought from many gardens to testify to the feeling for the dead. There were emblems of many orders and set pieces from friends all over the city. Wealths of male and of carnations, bunches of roses and lilies every bloom had been gathered for the display of fragrant affection for the departed.

The service was read by the Rev. Alexander Mackintosh, a Brother-in-law of the deceased, and was that of the Episcopal church. The special music of the occasion was rendered by a choir made up of Mrs. Howard, Mrs. Ross, Miss Ward, Mr. George Smithies, Mr. Ross and Dr. Howard. In his address, Dr. Mackintosh referred feelingly to the long life of the dead among the friendships which held true after death, and was followed later by all present in the house. The pallbearers were R. W. Wundenberg, H. M. von Holt, J. H. Soper, O. St. J. Gilbert, Geo. Smithies and C. M. V. Forster. After the house service the body was conveyed to the Nuuanu Cemetery, being followed to its last resting place by one of the largest gatherings of the well known of the city's people, that has been seen in recent years. The body was laid in the family plot, where rest the father and mother, with whom Frank Brown came as a lad to Honolulu more than a half century ago.

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